

**PROBATE COURT OF ALLEN COUNTY, OHIO  
TODD E. KOHLRIESER, JUDGE**

**ESTATE OF \_\_\_\_\_, DECEASED**

**CASE NO. \_\_\_\_\_**

**APPLICATION FOR TRANSFER OF**

- |                                        |                                               |
|----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Motor Vehicle | <input type="checkbox"/> Mobile Home          |
| <input type="checkbox"/> Watercraft    | <input type="checkbox"/> Recreational Vehicle |
| <input type="checkbox"/> Motor         | <input type="checkbox"/> Trailer              |

The undersigned Applicant represents that the following described property is an assets of this estate:

Body Type \_\_\_\_\_ Make \_\_\_\_\_ Year \_\_\_\_\_

Manufacturer \_\_\_\_\_ Length \_\_\_\_\_ Model \_\_\_\_\_

Mfrs. Serial No. \_\_\_\_\_ Cert. of Title No. \_\_\_\_\_ H.P. \_\_\_\_\_

The Applicant states that the following person is entitled to the above described property -  by virtue of the Will -  by the statute of descent and distribution -  by family allowance -  by purchase -  other, specify:

The Applicant requests that the above property be transferred to:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Applicant

**ENTRY OF TRANSFER OF**

- |                                        |                                               |
|----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Motor Vehicle | <input type="checkbox"/> Mobile Home          |
| <input type="checkbox"/> Watercraft    | <input type="checkbox"/> Recreational Vehicle |
| <input type="checkbox"/> Motor         | <input type="checkbox"/> Trailer              |

The Court finds that all of the statements in the above application are true and that the above transferee is entitled to such property.

It is therefore **ORDERED** that the Applicant transfer the above described property.

Approved:

\_\_\_\_\_  
Attorney

\_\_\_\_\_  
Judge

\_\_\_\_\_  
Supreme Court Attorney Registration Number